

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

January 19, 2025

**Subject: Bid No. 7050.12 Photographic Equipment and Supplies**

This is Amendment Number 1

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through January 17, 2026. All terms and conditions remain the same.

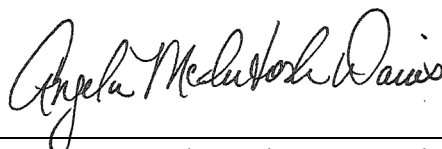
**Supplier(s):**

**Service Photo Supply, Inc.**  
**Burke Seim, Owner**  
**3838 Falls Rd**  
**Baltimore, MD 21211**  
[burk@servicephoto.com](mailto:burk@servicephoto.com)

**W.B Hunt Co, Inc.**  
**Marty Weiskoff**  
**100 Main Street**  
**Melrose, MA 02176**  
[mweiskoff@huntsphoto.com](mailto:mweiskoff@huntsphoto.com)

**COMMENTS: This is the first of three contract amendments.** Please see the summary of contracts.

**REFER QUESTIONS TO:** Tammy Lyles – [Tammy\\_M\\_Jarman@mcpsmd.org](mailto:Tammy_M_Jarman@mcpsmd.org)

Approved:   
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Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD:tml

Distribution: Supplier(s); Bid File